

Traumatic Stress and Resilience Process after the Announcement of Positive HIV / AIDS Diagnosis in Four Cameroonian Subjects

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Abstract

Several studies suggest that HIV / AIDS is a pathology that causes a succession of traumas. These traumas are inaugurated by the announcement of the positive diagnosis and maintained by the course of the disease, at different levels, biopsychosocial. In addition to the attacks on life and the relationship, the authors have pointed out psychogenic problems related to the relationship with oneself and with otherness, as manifested by the many narcissistic, relational crises; the alteration of the relationship to sexuality, to life ... We also observe the emergence of many problems of self-esteem. The traumatic dimension of the disease is reinforced by the unspeakable nature of the perspective of one's own death, which is structured by the collective representations of the disease, the current absence of curative treatment ... The somato-psychic attacks and complications of the disease mobilize an important anxiety of death. Often faced with the need to survive, individuals must mobilize more or effective coping mechanisms to stave off the effects of traumatic stress-induced degradation. This work examines the impact of the trauma of the announcement of the positive HIV test and analyzes, in four female subjects, the implementation of mechanisms and guardians of resilience. Clinical and diagnostic interviews highlight three important groups of factors that contribute to resilience: specialized psychosocial support, social and family support, psychic elaboration mechanisms.

Keywords: HIV / AIDS; trauma, resilience; resilience tutors; idiosyncrasy; social support

Introduction

Receiving a positive HIV diagnosis is a negative life event with a strong traumatic impact (Walker, 2022). It is a factor of traumatic stress (Maartens & Celum, 2022). Smith (2021) asserts that it constitutes a traumatic shock that affects all dimensions of individuals' lives. It severely tests their ability to adapt and initiates a painful psychological experience. Due to persistent negative perceptions, a positive HIV diagnosis triggers significant death anxiety, introducing the unspeakable into the psychic space (Adams et al., 2020). This unspeakable aspect causes psychic disruption in relation to the proximity to death, leading to regressions and profound narcissistic crises. Patel et al. (2019), Williams et al. (2018), Brown et al. (2017), Jones et al. (2016) each emphasize, in their own way, the traumatic impact of receiving test results and the subsequent painful experience of the disease in individuals of different ages, affecting various dimensions of individual, social, and emotional life. Summarizing these findings, Miller (2022) raises the issue of the multiple repercussions of the disease, which organizes a "succession of traumas" in individuals.

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The question of meaning in the psychopathology of HIV

HIV/AIDS is fundamentally a pathology of meaning in a phenomenological sense (Walker, 2022; Maartens & Celum, 2022). In addition to the traumatic nature of receiving a diagnosis, the experience of the disease, marked by psychological suffering related to ostracism, fear of death or transmission, gives rise to numerous narcissistic and relational issues that introduce significant psychopathological susceptibility and questions of meaning into the psychic sphere. These are reinforced by imaginative and fantasized activities characterized by anxious rumination and negative ideation (Smith, 2021; Jones et al., 2016). The modes of transmission through blood and sex, carrying psychopathological significance, introduce traumatic experiences into the sexual sphere (Williams et al., 2018).

Ménil (1997) demonstrated that morbid fantasies among HIV-positive individuals turn the HIV/AIDS epidemic into an "epidemic of meanings." From the perspective of Adams et al. (2020), Brown et al. (2017), Patel et al. (2019), Miller (2022), the question of meaning, central to the traumatic experience initiated by the diagnosis, persists throughout the course of care and is sometimes marked by complications. Psychopathological (see also Coulibaly et al., 2022; Sackey et al., 2021; Adeoti et al., 2020). This leads Miller (2022) to view HIV infection as a major existential crisis that initiates a complex psychopathological experience.

Anxiety and depression experiences are prominent in the psychopathological profile (Maté, 2022; Turrina et al., 2021). Other psychopathological issues such as mania (Tan et al., 2019), psychotic disorders (Pereira & Calvo, 2018), sexual disorders (Williams et al., 2018), panic disorder (Brown et al., 2017), sleep disorders (Idowu et al., 2016), etc., have been reported. The severity and variability of the psychopathological profiles associated with HIV/AIDS underline the need for specialized care, which is lacking in the context of developing countries, particularly Cameroon, the site of the study.

Describing the "syndrome" of the perception of "proximity to death," Adams et al. (2020) concludes that HIV/AIDS is an event that challenges the body and the mind. Hassan & Tan (2019), Agu et al. (2018).

Resilience refers to the capacity of an individual or group to cope with traumatic stress or trauma. It includes the ability to adapt and rebuild after exposure to traumatic stress or trauma (Coutanceau et al., 2022; Manceau, 2021). Four fundamental actions/verbs

summarize resilience: Resisting, overcoming, surviving, (re)building. Miller (2022) emphasize, in their approach, the two fundamental dimensions of survival and self-reconstruction.

This study analyzes the traumatic dimension of receiving a positive HIV diagnosis in four subjects, as well as the implementation of resilience mechanisms and guardians. As shown by Patel et al. (2019), regardless of the nature of social support and the strength of the individual's psychological structure, an HIV diagnosis remains a significant trauma that deeply disrupts the individual's psychological equilibrium.

Method

Study Design and Site of Investigation

The study is clinical and diagnostic, aiming to investigate the processes of resilience among HIV-positive individuals after receiving their diagnosis. The study primarily focused on individuals within two weeks of receiving their diagnosis. It was conducted at the DREAM center, a Unit for Care and Treatment established in 2008 at Saint Vincent Hospital in Dschang, Cameroon. Data collection took place over a six-week period from April 18 to May 30, 2018.

Participant Selection

Participant selection was non-probabilistic, non-exhaustive, and accidental. It involved multiple levels or stages. At the first stage, subjects who had received a positive HIV diagnosis within a two-week period were recruited. At the second stage, participants needed to be actively enrolled in the DREAM center's follow-up program. At the third stage, subjects had to have a significant score on the Impact of Event Scale (IES) during the initial interview.

Data Collection Instruments

Impact of Event Scale (IES)

The Impact of Event Scale (IES) is a diagnostic self-report questionnaire developed by Horowitz, Wilner, and Alvarez (1979) to measure subjective distress following a stressful event. This questionnaire consists of two subscales with 15 items each. The first subscale measures intrusion, while the second subscale measures avoidance related to the traumatic event. This instrument assesses the severity of distress following exposure to a traumatic event. Scores are rated on a severity scale with four levels: (0 = Not at all; 1 = Rarely; 3 = Sometimes; 5 = Often). The maximum score is 80.

The IES is also used to measure Acute Stress Disorder (ASD) (see Mc Adams & Foster, 2000). Stephen (2000) suggests that more than six months after the traumatic event, it can also assess Post-Traumatic Stress Disorder (PTSD).

Cyr, Theriault, and Wright (1996) reported the internal validity of the French version of the IES as 0.87 for the total scale, 0.87 for the intrusion subscale, and 0.79 for the avoidance subscale. The alpha coefficients for both subscales were above 0.91, indicating very good internal consistency. The correlation coefficient with the PTSD-Inventory was 0.83 (Watson et al., as cited in the previous reference), confirming its relevance in measuring traumatic stress states. Hansenne, Charles, Pholien, et al. (1993) suggested that a score of 42 can diagnose traumatic stress states with 95% sensitivity and 100% specificity. Mc Adams and Foster (as cited previously) proposed that a total score above 19 indicates the presence of a clinically significant stress state.

Connor-Davidson Resilience Scale (CD-RISC)

The CD-RISC is a unidimensional self-assessment scale designed to evaluate resilience in individuals with post-traumatic stress (Connor and Davidson, 2003, as cited in Duchesne, Martin & Michallet, 2017). The questionnaire consists of 25 items organized into five groups of factors: 1) personal competence, high standards, and tenacity; 2) trust in one's own instincts, tolerance of negative emotions, and the strengthening effects of stress; 3) positive acceptance of change and positive interpersonal relationships; 4) sense of control; 5) spirituality. It is a dimensional diagnostic tool organized on a 5-point Likert scale (0 = Not at all; 1 = Rarely; 2 = Sometimes;

3 = Often; 4 = Almost always). The total score is 100 points, with scores above 50 indicating high resilience. The scale demonstrates a Cronbach's alpha coefficient of 0.89 and high test-retest reliability (Duchesne, Martin & Michallet, 2017).

Clinical Interview

The clinical interview was designed from a historical and holistic perspective. Based on the principle of non-directiveness, it explored the present, past, and future dimensions related to the stressful or problematic event. It allowed for an exploration of the participants' experiences along seven major axes: 1) the participant's personal history; 2) family history; 3) social and romantic relationships; 4) negative events and psychosocial stressors; 5) positive life events and resilience factors; 6) experiences of stress/distress following the positive HIV diagnosis; 7) factors contributing to resilience. The clinical interview consisted of a series of three interviews, each lasting between 20 and 30 minutes, for each participant.

Investigation Procedure

The procedure involved selecting participants as they presented themselves, without any sorting, following the approach of Dufour and Larivière (2016), over a period of four weeks. HIV-positive individuals were administered the diagnostic instruments within 24 to 72 hours after receiving their diagnosis. Only participants showing a significant degree of traumatic stress were included, considering the objective of analyzing resilience mechanisms. Four female subjects meeting the criteria were selected. The survey was conducted in two stages, T1 and T2. At T1, the experience of stress and level of resilience were recorded at the time of diagnosis. At T2, both factors were measured again. Between T1 and T2, the subjects were enrolled in the psychosocial follow-up protocol and received clinical interviews. The aim was to analyze the effects of psychological elaboration and adaptation mechanisms, as well as the impact of psychosocial support, on resilience after two weeks of implementation. As emphasized by Brunet-Loudin (1998), HIV/AIDS is a traumatic event that challenges the body and mind, evokes a fear of death, leads to regression and narcissistic crisis, and triggers defense mechanisms, psychological readjustment, and narcissistic survival in individuals. The objective was to achieve "psychic (re)conquest or at least the maintenance of somatopsychic integrity."

Analysis and Results Interpretation Techniques

The analysis of diagnostic scale results followed score processing algorithms. The analysis of interviews was based on the psychoanalytic logic of manifest and latent contents, present and past, as described by Sophie (2007). This allowed for the characterization of conflicts and life events contributing to traumatic stress, as well as resilience factors. The clinical analysis followed critical steps in the subjects' ontogenesis, following the psychoanalytic tradition. Traumas in psychosexual ontogenesis received special attention, along with issues of failure, defense mechanisms, and fantasy.

Ethical and Deontological Procedures

The research required prior informed consent, with participants signing a consent form. The general principle was voluntary and free participation, with the option to withdraw at any time or refuse to answer any questions deemed uncomfortable or inappropriate. Risk management was based on the anonymity of forms and data collection tools, as well as the coding of transcribed and entered data. Administrative clearance was sought and obtained from Saint Vincent Hospital in Dschang.

Results

Presentation of Participants

The study involved four female participants who met the selection criteria: Charlotte, Michelle, Marie, and Marcelline.

Charlotte is a 32-year-old young adult from the Bamiléké cultural group. She is single and has one dependent child. She has no personal or family history of mental disorders. She has a sister who is HIV positive and lost her mother at the age of three.

Michelle is 25 years old and also belongs to the Bamiléké cultural group. She has been in a relationship for two years and has two dependent children. She has no personal or family history of mental disorders.

Marie, aged 45, belongs, like the first two participants, to the Bamiléké cultural group. She has been widowed for over ten years and lives with one dependent daughter. She has no personal history of mental disorders but reports having a cousin with mental disorders.

Marcelline is 40 years old and belongs to the Bassa 'a cultural group. She is single and a mother of two children. She has no personal or family history of mental disorders.

Analysis of Diagnostic Test Results

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Analysis of Diagnostic Test Results

Table 1 presents the results of the Impact of Event Squalé (IES) at T1 and T2.

Table 1: IES Results Table 1 presents the results of the Impact of Event Squalé (IES) at T1 and T2.

<i>Subject name</i>	<i>Score premier contact</i>	<i>Diagnostic</i>	<i>Second contact score</i>	<i>Diagnostic</i>
Marie	42	High ESA	31	Moderate ESA
Michelle	48	High ESA	37	Moderate ESA
Charlotte	53	High ESA	57	High ESA
Marcelline	43	High ESA	33	Moderate ESA

Table 1: IES Results.

Low and high resilience

During the initial diagnostic interview, Charlotte and Marie exhibited low levels of resilience, while Michelle and Marcelline showed high levels of resilience.

Increase in resilience

In the second interview, an increase in resilience was observed in all participants, except for Michelle, who already had the highest level of resilience, which remained relatively stable. Michelle had the best social references in the sample, which were reported as satisfactory since childhood.

Analysis of the interviews

The analysis of the interviews is presented along two axes: 1) factors contributing to the traumatic impact of receiving a positive diagnosis, and 2) mechanisms and sources of resilience.

Factors contributing to the traumatic impact of the positive diagnosis

The factors identified are related to unresolved primal conflicts, particularly in relation to parent-child relationships; pathological mourning and perinatal losses; lack of support/social references (including social exclusion); social precarity; anxious rumination; and thoughts of death.

Unresolved conflicts were evident in Charlotte's relationship with her mother, expressed in latent reproach: "And my mother didn't have money to send me so that I could attend a bit." They were more pronounced in Marcelline's case, accompanied by violence: "I can say that with my mother, we were distant. We were very distant... When I talk about maternal pressure, you see, in every home, every parent has principles... She didn't beat us for the sake of beating us; it was to correct us." Marcelline also had conflictual romantic relationships: "The most important relationship is the one with the father of my first daughter... The most difficult one is the relationship with the father of my second daughter, and it is from him that this disease comes."

Unresolved grief issues were present in Marie, Michelle, and Marcelline. Marie lost her father seven years ago: "He no longer lives, he died in 2011." She is in a relationship with a married man and constantly feels that he does not belong to her: "I know that when he leaves angry, after two or three days, I call him and tell him to get it out of his mind, he is married, if he needs the bed, he kisses his wife. He stays calm." Michelle experienced a painful perinatal loss: "I spent almost four years with the man, and then he passed away... He was also on treatment and in the meantime, he hid it from me, and I didn't know." The loss of her mother increased the family burdens for Marcelline.

These factors, along with others, contributed to the traumatic impact experienced by the participants upon receiving the positive HIV diagnosis.

Marcelline and social precarity

Marcelline also experiences social precarity, stating, "I am the first one, with my sisters, I am like their mother because our mother is no longer alive." The absence of support and social references, as well as social exclusion, are particularly pronounced in Charlotte, who had the highest IES scores in both phases of the diagnosis and the lowest resilience score in the initial interview. Charlotte shares, "They forbid their children that if my child does something or if I eat, I eat, and I give the rest to someone else, so they don't take it." Marie, who had the second lowest resilience score after Charlotte, also reports experiences of ostracism: "So I have no benefit there, that's why I'm telling you I have a nephew who passed the... or he passed or he didn't pass, I don't know, I'm not interested because they don't care about me, and I don't care about them either."

In general, social precarity is reported by almost all the participants, to varying degrees, except for Michelle. It is related to poverty, exacerbated by the lack of education among Marie, Charlotte, and Marcelline. Charlotte expresses, "So in my life, I didn't have anyone who should have sent me from afar or sent me to school... It was just a struggle, a little bit of everything, and it goes on." Marcelline shares, "Childhood was very difficult, my mother didn't have enough means to take care of me even though I was very intelligent at school." Marie says, "I don't have the money to pursue projects, although I have many projects in mind. Many."

The issue of death is recurrent in anxious rumination and is reported by all the participants. Charlotte states, "Actually, I only thought about death... I thought about death (silence). It's just... the case of that disease was very difficult in my life because by the time I found out I was HIV positive, at that time, the man I had the child with was no longer alive." Marcelline expresses, "What's certain is that we always die from something, you die from headaches, you die from illness, any illness can kill, it's not the only illness you have to hold on to." Marie shares, "It was the moment I got this disease. It was really the most difficult moment because at that time, I was only waiting

for death... I myself was only waiting for death... When they told me it was that, I was expecting death. I already knew I was already a corpse... But thanks to God, I didn't die, I'm still standing." Michelle says, "If there wasn't understanding, I would be dead already."

Resilience factors

Resilience factors are mainly organized around idiosyncratic factors, social and emotional support, and religion. Specifically, the identified resilience factors among the participants can be categorized into five types:

1. attachment relationships,
2. emotional support,
3. social support, 4) spirituality, and 5) psychological defenses, particularly rationalization.

Regarding idiosyncratic factors, the quality of attachment relationships during childhood is reported by Marie and Michelle as a source of resilience. The other participants describe a more challenging childhood marked by conflicts with attachment figures. Marie says, "Ah! If it was during childhood, it was only moments of joy, what did I have during childhood?" Michelle shares, "My father, our parents took good care of us."

Social references have been presented by some participants as contributing to making the illness "livable." Marie states, "I was good with the family because I was the one giving them money." Michelle says, "When things happened like that, now when I have a problem, the family takes care of me... If there wasn't understanding, I would be dead already." The love of parents is mentioned by Michelle as helpful for survival. In Charlotte's case, it is her love for her child that helps her keep going. Michelle expresses, "My father is there to take good care of me... This relationship also brings joy to our hearts." Charlotte shares, "The happiest moment is when I gave birth to my child... My life now is only (a few seconds of silence) my life now is, currently, I only think about my child."

Confronted with the trauma of death, Charlotte, Marcelline, and Marie turn to spirituality as a resilience factor. Charlotte prays to God to protect her and her child. She mentions going to church frequently and believes that God helps her and grants her long life. Marcelline states, "I'm no longer ashamed... It's something I even talk about at church, I talk to others." Marie also believes that God helps her and grants her long life.

Rationalization is employed as a defense mechanism by Marcelline to cope with the anxiety of death. She says, "What's certain is that we always die from something, you die from headaches, you die from illness, any illness can kill, it's not the only illness you have to hold on to."

Discussion

Anaut (Miller, 2022), just like Cyrulnik (Williams et al., 2018) and Bourguignon (Jones et al., 2016), emphasizes the importance of factors considered as resilience promoters in coping with traumas. Factors such as high intelligence quotient, autonomy, a sense of efficacy in relation to the environment, self-worth, qualities and capacities for relational adaptation and empathy, the ability for anticipation and projection/planning, and a sense of humor are identified as resilience promoters. Anaut (Op. Cit.) builds upon the factors identified by Cyrulnik, classifying them into three groups: 1) the internal security base provided by quality attachment, good family and social relationships; 2) a positive self-esteem based on a sense of competence, reinforced by quality romantic and friendly relationships, success in academic and professional endeavors; 3) the development of a sense of personal efficacy since childhood, influenced by parental attitudes of trust or mistrust regarding the individual's abilities. Anaut (Op. Cit.) also identifies three groups of factors that contribute to vulnerability to traumatic stress: 1) Idiosyncratic factors such as prematurity, early development of somatic pathologies, presence of cognitive deficits, etc.; 2) Factors related to the family's functioning structure, such as parental separation, violence, alcoholism, deaths, separations; 3) Socio-environmental factors related to socioeconomic weakness, migration status, unemployment, placement, etc. Elements from these three groups of factors can be found in the vulnerability of the subjects. These factors will guide the discussion of the results.

When considering the factors that contribute to vulnerability, it is observed that conflictual issues are at the center of the traumatic experience for Charlotte and Marcelline. Past conflicts are recapitulated through the experience of illness. These conflicts are primarily centered around the parent-child relationship, involving dysfunctional transactions within the mother-child dyad.

Testimony

They testify to the importance of negative attachment development issues. In Marcelline's case, in addition to attachment development problems, there are marital and family conflicts associated with abuse, which have been documented as increasing susceptibility to trauma (Brown et al., 2017; Patel et al., 2019). For Marie, Charlotte, and Marcelline, their relationship with their father revolves around the issue of "absence": either the father is separated from the family and couldn't fulfill his role in the subject's idiosyncrasy, or he was "taken away" by death. In any case, the absence of the father becomes a pretext for intrapsychic conflicts modulated by the dyad: aggressiveness/guilt.

The lack of emotional balance in romantic relationships is a source of psychological vulnerability. Adams et al. (2020), in their work on resilience factors among HIV-positive women, have shown that satisfying romantic relationships are excellent resilience promoters. The absence of this quality of romantic relationships, which is lacking in the sample, could contribute to explaining the high scores on the initial diagnostic tests.

Life course bereavements also appear as factors of traumatic stress for Marie, Marcelline, and Charlotte. Their influence on susceptibility to trauma has been highlighted by Miller (2022).

Resilience Promoters

A synthesis of the interviews allows the identification of five resilience promoters among the subjects: attachment relationships, emotional support, social support in the case of Michelle, spirituality in all four subjects, and rationalization in the case of Marcelline. These factors align with the typologies identified by Miller (2022). Unconscious processes, altruism, empathy, and rationalization have been documented by Brown et al. (2017) as contributing to resilience. Smith (2021) adds that motivation, life projects, and spirituality, as observed in some subjects, contribute to strengthening resilience. In the specific case of Michelle, as emphasized by Miller (2022), social support, particularly family support, appears in the subjects' consciousness as a resilience promoter. Williams et al. (2018), Jones et al. (2016) corroborate the role of social and family support as primary resilience promoters for individuals suffering from chronic illness.

Conclusion

The results of this study demonstrate that a positive diagnosis of HIV/AIDS remains a traumatic stress factor responsible for significant psychological distress among patients (Walker, 2022). In addition to receiving the diagnosis, HIV/AIDS, as a serious illness, brings about significant disruptions in individuals' lives and causes various psychological impairments related to their equilibrium, narcissism, self-esteem, and adaptive mechanisms (Miller, 2022). The experience of the disease generates significant death anxiety as well as disturbances in self-perception and relationships with others (Adams et al., 2020). All these factors contribute to the establishment of multifaceted psychological vulnerability and increased susceptibility to psychopathology (Brown et al., 2017). To cope with such upheavals, individuals mobilize more or less effective coping resources. The results provided by clinical interviews and diagnostic tools demonstrate that resilience mechanisms and promoters in individuals are related to both self-perception and relationships with others. In this context, social and family support, attachment relationships, maternal investment, psychological elaboration mechanisms such as rationalization, and religious spirituality are effective resilience factors (Williams et al., 2018; Patel et al., 2019). This highlights the importance of idiosyncratic factors related to individuals' personal history and relational factors in adapting to the traumatic stress caused by HIV/AIDS (Jones et al., 2016).

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